



God Creates A New Heaven And New Earth

Revelation 21:1–8, 22–27; 22:12–17



LESSON GOAL

The child will be encouraged by what is to come and will prepare for the coming of Christ.

LESSON OBJECTIVES

Students will be able to:

- Describe how the new heaven and new earth will be different from this present earth.
- Explain who will be allowed to live in this new creation and who will be left out.
- List some characteristics of the New Jerusalem.
- Explain why Christ's return and new creation is encouraging to the church.
- Describe Christ's last exhortation to the church.

Symbol Key



Craft



Memory Verse



Object Lesson



Game



Visual Aid



Activity



Q & A



Work Sheet



Grade Level

KEY VERSE

“And He said to me, “It is done! I am the Alpha and the Omega, the Beginning and the End. I will give of the fountain of the water of life freely to him who thirsts.”

—*Revelation 21:6*

APPLICATION

- Live godly lives as you eagerly wait for Christ's return.
- Be encouraged that Christ is coming quickly.
- Share with others the Gospel while there is still time to repent.

PREPARE WITH THE TRUTH

“Therefore you shall lay up these words of mine in your heart and in your soul... you shall teach them to your children.” —Deuteronomy 11:18–19

Please take time to prepare your mind and heart to accurately handle the truths of God’s Word (2 Tim. 2:15). Read through the Bible background and study the truths contained in this lesson. Crucial background information is included here that will aid you in understanding the Scripture.

Bible Background

Introduction

Believers are, in the words of Paul, those “who have loved His appearing” (2 Tim. 4:8). It is inconsistent for someone to claim to love Jesus Christ and not long for His return. This very reality is why the end of Revelations is so encouraging. Believers, in both John’s day and ours, are destined for eternal fellowship with Him, and the anticipation of that fellowship should be their chief joy. The church will never be satisfied until it is presented to God “in all her glory, having no spot or wrinkle or any such thing; but that she would be holy and blameless” (Eph. 5:27). However at the same end lies a reality for those who are not redeemed. Their forthcoming eternal state is just as real as that of the redeemed (as was seen in the previous lesson—Revelation 21). For this reason, Christ offers one last and final invitation of repentance before closing his inspired revelation through the apostle John.

The New Heaven and the New Earth (Rev. 21:1–8)

As chapter 21 opens, all the sinners of all the ages, as well as Satan and his demons, have been sentenced to the lake of fire (20:10–15). With all ungodly men and angels banished and the present universe destroyed (20:11), God will create a new realm for the redeemed and the holy angels to dwell in forever. Christ’s revelation to the apostle John is a description of such a dwelling. That one day all things will be made new is an encouraging message of assurance to believers in both John’s day and today for a number of reasons.

For one, believers will be called to dwell with Christ in a most glorious place. This will be a brand new, fresh, never before seen display of God’s power. God originally created the earth to be suitable as mankind’s permanent home. The entrance of sin, however, corrupted the earth and the universe, and for this reason God will destroy them (20:11). (We saw this to be true in last week’s lesson.) Since through this judgment the first heaven and the first earth will pass away, God must create a new heaven and a new earth. Within this new creation will be a central place or capital city of the eternal state. This will be referred to as the New Jerusalem, and will be nothing like the Jerusalem that John knew or even we know today. The old Jerusalem, in ruins for twenty–five years when John received this vision, is too stained with sin, too much a part of the old creation to survive into the eternal state. This new place will instead be a holy city unto God because everyone who lives in it will be holy (20:6).

When God creates this new heaven and the new earth, the New Jerusalem will descend into the midst of that holy universe (21:10), and serve as the dwelling place of the redeemed for all eternity. That such a place will serve as house for the redeemed is evident in John’s description of the New Jerusalem as being as a

“bride adorned for her husband” (21:3). John saw the bride adorned for her husband because it was time for the consummation of all things. By this point the church will have persevered in genuine faith, and those who feared God, repented of their sins, and followed Him faithfully in this life will enjoy the privilege of dwelling with Him forever in the life to come. As all earthly things come to end, the ushering in of heaven will be complimented with God’s church presented before Him as a beautiful preserved bride for her husband.

Within this new creation, the believer can also be encouraged that the “tabernacle of God” will be “among men” and that “they will be His people and He will be their God” (21:3). This will be a manifestation of God’s glorious presence to His people like no other in redemptive history. God will literally pitch His tent among His people; no longer will He be far off, distant, or transcendent. Here the believer will be able to enjoy perfect fellowship with God. For the imperfect, sin–hindered fellowship that believers now have with God in this life (1 John 1:3) will then become full, complete, and unlimited in heaven. There they will see and know the infinite majesty of God’s wondrous being, all while perfectly worshiping and serving their Creator.

Believers should also be encouraged by the fact that heaven [the new creation] will be dramatically different from the present world. Such a difference proves dramatic when one reads of John’s description. There in heaven believers will experience that God “will wipe away every tear from their eyes” (21:4). Since there is “no condemnation for those who are in Christ Jesus” (Rom. 8:1), there will be nothing to be sorry about in heaven—no sadness, no disappointment, no pain. This is why those residing with God will not shed one tear while in heaven. “...there shall be no more death, nor sorrow, nor crying. There shall be no more pain...” (21:4). The greatest curse of human existence will be no more. “Death,” as Paul promised, “is swallowed up in victory” (1 Cor. 15:54). Both Satan, who had the power of death (Heb. 2:14) and death itself will have been cast into the lake of fire (20:10, 14). This perfect holiness and absence of sin that will characterize heaven translates into a world that is free of all pain, sorrow, and crying. All these changes that will mark the new heaven and new earth indicate that the “former things have passed away” (21:4). Old human experience related to the original, fallen creation is gone forever, and with it all mourning, suffering, sorrow, disease, pain and death that has characterized it since the Fall. Christ, in those days to come, will most amazingly “make all things new” (21:5).

The Residents of the New Heaven and New Earth (Rev. 21:6–8, 22–27)

All of history has progressively moved towards that divine moment when all things are made new. Upon its accomplishment, all will be finished. This is why the majestic voice of the One sitting on heaven’s throne said to John, “It is done!” (21:6). With the ushering in of heaven and the New Jerusalem, all of redemptive history will have come to a close. The One who sits on the throne is qualified to declare such an end because He is “the Alpha and the Omega, the Beginning and the End” (21:6). God started history, and He will end it, and all of it has unfolded according to His sovereign plan.

Those who will reside in the New Heaven and New Earth are revealed through two descriptive phrases here in chapter 21. First, a citizen of heaven is described as “one who thirsts” (21:6). That phrase signifies those who, recognizing their desperate spiritual need, “hunger and thirst for righteousness” (Matt 5:6). In other words, those who will be redeemed and enter heaven will be those who are dissatisfied with their hopeless, lost condition and crave God’s righteousness with every part of their being. The promise to such earnest seeker is that their thirst will be satisfied. God “will give of the fountain of the water of life freely to him who

thirsts" (21:6). Throughout all the Scriptures, this water symbolizes eternal life (John 4:34–14; 7:37–38; Rev. 22:17). Those who thirst for and passionately seek salvation are those who will receive it and enjoy the eternal bliss of heaven. Second, heaven also belongs to "he who overcomes" (21:7). These overcomers will be those who have faithfully exercised saving faith in the Lord Jesus Christ during this life. Having overcome and persevered in the faith, these individuals "will inherit all things" (21:7). They will "obtain an inheritance which is imperishable and undefiled and will not fade away, reserved in heaven for them" (1 Pet 1:4). They will enjoy perfection of both soul (Heb. 12:23) and body (20:6; Rom. 8:23; 1 Cor. 15–34–44; 2 Cor. 5:2; Phil. 3:21) forever in the bliss of the new heaven and the new earth. But most wonderful for those who overcome and thirst for righteousness, is God's promise: "I will be his God and he shall be My son" (21:7). While the believer does enjoy the privilege of being an adopted son of God in this life, not until the entering in of heaven will the believer enjoy the full realization of this adoption (John 1:12; Rom. 8:14–17; 2 Cor. 6:18; Gal. 4:5; Eph. 1:5). Those who will be rejected from enjoying this universe of eternal happiness are described here as the "cowardly, unbelieving, abominable, murderers, sexually immoral, sorcerers, idolaters and all liars" (21:8). Those whose lives are characterized by such things give evidence that they are not saved and will never enter the heavenly city. On the contrary, "their part will be in the lake which burns with fire and brimstone, which is the second death" (21:8). In contrast to the eternal bliss of the righteous in heaven, the wicked will suffer eternal torment in hell. The new heaven and new earth therefore only awaits believers while the final hell awaits the resurrected unbelieving. Therefore the choices men and women make in this life determines in which of these realms they will live forever.

The Glory of the New Jerusalem (Rev. 21:22–27).

Once inside the new heaven and new earth, the redeemed will immediately stand in glorious awe of the New City of Jerusalem. There inside the city there will be "no temple," "for the Lord God Almighty and the Lamb" will be its temple (21:22). The Divine's presence will permeate the entire heavens, never being confined to one place of manifestation. For this reason, believers will never again have to go to any other house of worship. For all eternity, believers will constantly be in the presence of God; never being a moment when they are not in perfect, holy communion with the "Lord God the Almighty and the Lamb" (21:22). Life, for the believer, will solely be to worship God.

All such worship will also be completely done in the radiant light of God's glory. Unlike this present earth, which is totally dependent on the sun and moon, the new heaven and the new earth will have no need for such light. The sun and moon will not be needed to provide light, "for the glory of God" will illumine the New Jerusalem and its lamp will be "the Lamb" (21:23). Under such light will be brought all the redeemed from every tongue, tribe and nation—both Jews and Gentiles (21:24). All of the redeemed will be united as God's people, with everyone being fully equal in the eternal capital city. Such equality among the redeemed will also be enjoyed in complete security. There will be no more night in eternity and the gates of the New Jerusalem will never need to be closed (21:25). It will be a place of rest, safety, and refreshment, where God's people will "rest from their labors" (14:13). All in heaven will be perfectly holy as well. Thus, nothing unclean, and no one who practices "abomination or lying" shall ever come into the New Jerusalem. The only ones there will be those whose names are written in the Lamb's book of life.

The Last Invitation (Rev. 22:12–17)

That heaven will house such a selective group is clear in God's Word. Only the redeemed will inherit and reign with God forever. And since Christ is long-suffering, desiring that none should perish (2 Pet. 3:9), he desires to give unbelievers here in verses 12–17 one last and final call to repentance. The entire canon of Scripture therefore closes at this point with an urgent plea for sinners to come to Jesus Christ and receive the free gift of eternal life before it is forever too late. For Christ is "coming quickly" (22:12) and when He comes it will be like a thief in the night (2 Pet. 3:10). To those who are redeemed this is encouraging. "The Alpha and Omega, the Beginning and the End," comes with reward in hand, ready "to give every one according to his work" (22:12–13). Each believer will be given eternal rewards based on their faithfulness in serving Christ in this life. Such rewards believers enjoy in heaven will be the capacities for serving God; so the greater their faithfulness in this life, the greater their opportunity to serve Him in heaven (cf. Matt. 25:14–30). What a joyous occasion this will be. The redeemed will be forever blessed, having complete and eternal access to the presence of God. If they want to enter through the gates of the New Jerusalem they may at any time, and if they want to take of the tree of life they can whenever desired (22:14). Such individuals will be blessed in this fashion because God will have found them obedient unto the end, washed clean by the blood of Christ (1:5; 5:9; 7:14). That such a glorious state waits upon the return of Christ is why both the Spirit and the bride (the church) say "Come!" (22:17). Both welcome the thought of Christ returning to collect the redeemed. The church grows weary of the battle against sin and longs, with the Spirit, to see Jesus Christ exalted, glorified and honored.

So as one can see, heaven is very exclusive, only housing those who have been cleansed from their sins by faith in the blood of Christ. In contrast, everyone else will remain outside the New Jerusalem in the lake of fire (20:15; 21:8). Since "nothing that defiles" will be able to enter in, only those whose names "are written in the Lamb's Book of Life" will be given the privilege of entering into the New Jerusalem (21:27). These excluded individuals Christ describes as dogs, and are further defined as those who are sorcerers, sexually immoral, murderers, idolaters, and those who love and practice lies (22:15). Those who love and habitually practice any one of these sins, stubbornly clings to it, and refuses Christ's invitation to salvation will be cast into the lake of fire.

Yet Christ does not give up on His creation so easily. The phrase "let him who hears say, 'Come!'" invites those who hear the Spirit and the bride to join with them in calling for Christ's return. The one who hears with faith and believes is the one who will be saved. Through their obedience to the gospel, the repentant will join the Spirit and the bride in calling for the return of Jesus Christ, because they desire His glory—and their own deliverance from sin's presence—in the realm of perfect holiness. To those who do obey Christ's calling, thirsting for forgiveness and repenting of their sins, Christ offers the "water of life freely" (22:17). Such eternal life is offered freely to those who hear and believe because Jesus paid the price for it through His sacrificial death on the cross (Rom 3:24).

Conclusion

That Christ will return, and will return quickly, is a most certain truth. Though the present "heaven and earth will pass away," still God's "words will not pass away" (Luke 21:33). So whether or not men understand and believe this forthcoming reality, it will come to pass, for these things written therein are "faithful and true" (21:5). For those who keep God's commands, overcoming and remaining faithful to the end lies an eternal reward in heaven that is indescribable. While at the same time those who fail to heed Christ's invitation to repent will be left out of the New

Jerusalem, and thus out of the presence of God forever. For this reason, each believer should strive live each day in godliness; constantly being encouraged with Christ's promise: "Behold, I am coming quickly" (22:12).

POINT TO THE TRUTH

*"Give ear, O my people, to my law; incline your ears to the words of my mouth."
—Psalm 78:1*

This section includes questions to review last week's lesson and ideas to prepare students for this week's lesson. Choose from the following ideas to point to the truths of this lesson.



Review Questions

What is the first thing that John saw in his vision in last week's lesson?
John saw an angel that comes down from heaven with a key to the bottomless pit and a great chain in his hand.

What did the angel do?
The angel took Satan and locked him up for 1,000 years in the bottomless pit.

What did this stop Satan from doing?
This stopped Satan from deceiving people in the world for 1,000 years.

What happens during the millennium?
Those who are truly saved will all be resurrected from the dead and will rule with Christ on the earth for 1,000 years.

What will happen after the 1,000 years are finished?
Satan will be released for a short time and will deceive the people and gather them to battle.

After the short time that Satan is free what will happen to him?
After a short time of freedom Satan and the demons will be thrown into the lake of fire.

What will happen at the Great White Throne Judgment?
God will sit on the Great White Throne and will judge all of the people who still remain. All of these people have not trusted in Jesus as their savior. If their names are not in the Book of Life (which will be everyone) they will be cast into the lake of fire.

What will the lake of fire be like?
Satan, the demons and all who have not trusted in Christ as savior will be in the lake of fire. There "they will be tormented day and night forever and ever" (Rev. 20:10b).



A World Without Sin

One of the major points of today's lesson is how the new earth will be different from the present earth. Where the present remains imperfect, tainted with sin, the new earth will be perfectly free of sin. To illustrate this point, collect several newspaper clippings throughout the week that display the effect of sin on the world (i.e., reports of starvation, crime, injustice, etc.). Read over these clippings with the class, discussing the damaging effect that sin has on this present earth. After reading such clippings, take a moment to describe to the students how when Christ returns the world will be made completely perfect. We will never read stories like these in heaven because it will be a new and holy place unto God.



All Will Be Made New

Discuss with the class various things/events that make people sad (i.e. death, sickness, pain, etc.). This provides yet another opportunity to communicate to the students the forthcoming perfect state of the new heaven and the new earth. When Christ returns he will make all things new, permanently removing sin, sadness, and death. Because of this there will be no more reason to cry or be sorry.



New Heavens and Earth

Before today's class, deliberately make the room look different than usual. This can simply be done by putting up decorations or moving the furniture around, etc. Explain that the new heaven and new earth will look differently than what we know our earth to look now.

PROCLAIM THE TRUTH

"Telling to the generation to come the praises of the LORD, and His strength and His wonderful works that He has done." —Psalm 78:4

This section includes the Bible lesson, lesson questions, and praise and worship ideas. Song suggestions are included that you can use to proclaim your worship to God. Use the lesson questions to check the students' understanding. This section also includes various presentation ideas to use alongside the teaching time. Read the Bible passage several times before you read these pages. All teaching should be done right from the Bible.

Bible Lesson

Passage Outline

The New Heaven and the New Earth (Rev. 21:1–5)

The Residents of the New Heaven and New Earth (Rev. 21:6–8)

The Glory of the New Jerusalem (Rev. 21:22–27)

The Last Invitation (Rev. 22:12–17)

Introduction

Have you ever noticed how the ends of things are most often the best part? The end of an ice cream cone is better than the beginning just as the end of a race is more exciting than the start. The same is true of God's redemptive plan. As Christ



comes in and makes all things new, the end will prove to be the most enjoyable event for believers. To see why this end is so encouraging to God's children, let us now look at Revelations 21–22.

Lead-off Questions (LOQs)

LOQ: With last week's lesson in mind, what has Christ yet to do in relationship to the end times?

Answer: As this lesson begins, all the sinners of all the ages, as well as Satan and his demons, have been sentenced to the lake of fire (20:10–15). With all ungodly men and angels removed and the present universe destroyed (20:11), all that is left to be done is for God to create a new place for His children and the holy angels to dwell in forever. Christ's revelation to the apostle John is a description of such a dwelling. Such a place will be known as the new heaven and the new earth.

LOQ: Why is the New Jerusalem referred to as the holy city?

Answer: When God creates this new heaven and the new earth, a New Jerusalem will descend into the midst of that holy universe (21:10), and serve as the dwelling place of those that are saved for all eternity. Unlike the old Jerusalem of today, which is tainted with sin like the rest of the world, this New Jerusalem will be a holy city unto God because everyone who lives in it will be holy (20:6). All that which has either been washed clean or made new will be allowed to remain in the new creation. Since nothing unclean will be allowed to enter in, all of heaven will be perfectly holy.

LOQ: Who will be allowed to dwell in the new heavens and the new earth?

Answer: As God creates the new creation and brings the present creation to a close, only those who have responded faithfully to the Gospel will be allowed to enter in. Here at the end of Revelations Christ refers to these individuals as those who have thirst and overcome. Those that realize their hopeless and lost condition apart from Christ, and hunger for the righteousness only provided through him will be blessed with eternal life. God will find them having repented of their sins, fearing God, and faithfully following Him during this life. Because they passionately seek salvation and prove loyal to God's Son, they will receive the eternal blessing of heaven.

LOQ: What will the believer's relationship with God look like in the new creation?

Answer: Being allowed to enter into heaven will be a blessing because for all eternity, believers will constantly be in the presence of God. There will never be a moment when they are not in a perfect holy relationship with the "Lord God the Almighty and the Lamb" (21:22). The "tabernacle of God" will be "among men" and "they will be His people and He will be their God" (21:3). God will literally pitch His tent among His people; no longer will He be far off or distant. Here the believer will be able to enjoy perfect fellowship with God.

LOQ: How will the new heavens and the new earth be different from this present earth?

Answer: Believers should also be encouraged by the fact that heaven will be dramatically different from the present world. Christ, in those days, will "make all things new" (21:5). He will wipe away every tear because there will be

nothing to fear or be sorry about. All will be made perfect and the world will be completely free of sin. Because both Satan and death were thrown into the lake of fire (20:10, 14), the world will be free of all pain, sorrow and crying.

LOQ: Who will not be allowed to enter into the new heaven and the new earth?

Answer: Those who will be rejected from enjoying this universe of eternal happiness are described here as the “cowardly, unbelieving, abominable, murderers, sexually immoral, sorcerers, idolaters and all liars” (21:8). Their lives being characterized by such continual sin gives evidence that they are not saved and will never enter the heavenly city. On the contrary, “their part will be in the lake which burns with fire and brimstone, which is the second death” (21:8). In contrast to the eternal bliss of the righteous in heaven, the wicked will suffer eternal torment in hell.

LOQ: What will worship be like in the new heaven and the new earth?

Answer: As they remain in God’s presence, all worship will also be continually done in the radiant light of God’s glory. Unlike this present earth, the new heaven and the new earth will have no need for the light of the sun and moon. Such light will not be needed because “the glory of God” will illumine the New Jerusalem and its lamp will be “the Lamb” (21:23). Under such light all the redeemed will be united as God’s people, with everyone being completely equal and enjoying complete rest and safety. There they will see and know the great majesty of God’s wondrous being, all while perfectly worshiping and serving their Creator.

LOQ: Why is the coming of Christ encouraging to the believer?

Answer: To those who are genuine believers this is encouraging. “The Alpha and Omega, the Beginning and the End,” comes with reward in hand, ready “to give every one according to his work” (22:12–13). Each believer will be given eternal rewards based on their faithfulness in serving Christ in this life. Such individuals will be blessed in this fashion because God will have found them obedient unto the end, washed clean by the blood of Christ (1:5; 5:9; 7:14).

LOQ: Why would the both the Spirit and the Bride eagerly invite Christ to come?

Answer: That such a glorious state waits upon the return of Christ is why both the Spirit and the bride (which is the church) say “Come!” (22:17). Both welcome the thought of Christ returning to collect those who have trusted in Christ. The church grows weary of the battle against sin and longs, with the Spirit, to see Jesus Christ exalted, glorified and honored.

LOQ: What does Christ offer those who join with the Spirit and the Bride who wait for His return?

Answer: To those who do obey Christ’s calling, thirsting for forgiveness and repenting of their sins, Christ offers the “water of life freely” (22:17). Throughout all the Scriptures, this water symbolizes eternal life (John 4:34–14; 7:37–38; Rev 22:17). Therefore, the one who hears with faith and believes is the one who will be saved. Such eternal life is offered freely to those who hear and believe because Jesus paid the price for it through His sacrificial death on the cross (Rom 3:24).

Summary

One day our world will be no more. One day the stars that we see each night will no longer be in the sky. Neither will the moon. Because of sin, God will destroy this world along with the heavens. In its place God will create a new heavens and new earth. God will create a city which is called the New Jerusalem. God is preparing this city for all believers to one day live in and enjoy. Because there will no longer be sin there will no longer be the effects of sin. In this new earth there will be no more crying or death or pain. We will no longer have to worry about people stealing our things or hurting our family. God will be the perfect leader of His people. And God's people will be the perfect followers. But everyone who has not trusted in Christ before death will not be able to enter into the new earth or the New Jerusalem. Instead they will be put eternally in the lake of fire.

Application

There are consequences for sin both in this life and the life to come. There are also rewards for obedience and faith that believers will one day enjoy. Because of Adam's sin mankind has lived with the consequences of Adam's sin. The punishment for that sin is death and eternal separation from God. Those who have not submitted to God and trusted in Christ for life will never have a chance to change their minds. They will spend eternity in hell. While those who have trusted in the work of Christ and submitted their lives to Him will have the wonderful blessing of spending eternity with God in heaven. When believers one day enter the New Jerusalem to spend eternity with God, God's perfect plan of redemption will be accomplished.

Presentation Ideas



What Will It Be Like?

When teaching the students about the New Jerusalem bring in drawings of what the old Jerusalem looked like or pictures of what the present Jerusalem looks like today. Describe what the New Jerusalem will be like in the future. Be sure to explain that they are not the same places.



Are You Thirsty?

Show the students a clip of a movie or a picture where someone is incredibly thirsty in the desert. Ask the students what would make someone act like that and discuss thirst. Well, God wants us to think of ourselves this way. We are "thirsty" because of our sin. Jesus says for all who are thirsty to come to Him and He can drink freely of the water of life that Jesus gives (22:17).



What's The Difference?

Create a large chart divided into two halves. One side should be labeled "Things in the New Earth" and the other labeled "Things in the Old Earth." Ask the students what types of things are in the present heavens and earth and write them down. Next, have students list things that will be in the New Heaven and Earth. A separate section could also be what is not in the heaven and earth now and what will not be in the New Heaven and Earth in the future.



Dictation

Have the students write out Revelation 21:5-8 as you read it.

Praise and Worship

Trust and Obey

Holy Lord

Shout To The Lord

PRACTICE THE TRUTH

"That they may set their hope in God, and not forget the works of God, but keep His commandments." —Psalm 78:7

Choose ideas from this section that review and apply the truths of the Bible lesson.



"God creates a new heaven and a new earth"

Use this worksheet to reinforce the key truths of today's lesson. It is located at the back of this lesson.

Coloring Pages

Give each student a copy of the coloring sheets at the back of the lesson. He or she can color the pages in class or take them home to color.



MEMORY VERSE

"And behold, I am coming quickly, and My reward is with Me, to give to every one according to his work." —Revelation 4:12

God

creates a new **heaven**
and a new **earth**



**Revelation 21:1-8,
22-27; 22:12-17**

Name _____

1. What did John see in Revelation 21:1? _____

2. Who will dwell with believers in the New Jerusalem? _____

3. Read Revelation 21:4 and describe the New Jerusalem. _____

4. Why is there no need for the sun or the moon in the new city? _____

5. Who will be able to enter the city? _____

6. Who will not be able to enter the city? _____

7. Jesus said that He is coming _____.

8. Jesus calls Himself the Bright and Morning _____.



“Then I, John, saw the holy city, New Jerusalem, coming down out of heaven from God, prepared as bride adorned for her husband.”

—Revelation 21:2



